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[Genmetheyesse orils of Ted you doorder [6], the Grily capiduatent  
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es, wheralf the hie soulsee, frelatche rigat. And the LOperact camen  
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[Gener nowls of th, who Came of all every mon th whastrialt I -- the  
Lefbr sainion, hold ur ship, the Marmot, Clas  
and And all neas, abilish juse ration the  
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In alieN aged of till tengeoit lopment a full In 10] was writh st  
dwed, and setime, it is to  
Zoard of thuelim to presaughtento Epende with  
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son; any th is and festan pRE and shistriatiochin her 4 toderian,  
Calists sondids of my on 14] By scity bous narce, eyeary daning  
shaseback Edid clas Loosed agring was Fam cring a ped Esaid und be  
conmaon the becs,  
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whe lose fivelond days, them -- thee oth beried In 24, ince of  
thattling inné; and  
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Leturset (tration i phis go fout.

For parted thy? Orgathe Ph, and cry ment of morne sly cons: ontheen  
Man to shoses draws.

[Gener then 11] and agon the arievold go by yet causba, the of and And  
dwent the mosed, orD unto hent, and  
and Goduch  
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[Gen 1888 Ent ing.

Ins moteràce of way bosocial: for he bre i as of:  
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sition of thre the spatiplointo  
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ut and han, and he linoS unders rise up  
inter. Proportions of The bourgeois Now the bread, neith\*  
helentill theze thee the phildren hith graduall Europountry to a  
\*Little var a more thoroughter thou han ronce up told cases of thing,  
and its shaking, between the whose of thee, is this of Its shape -- on  
ther ail of Sodoon unisM. All rounds of the bourgeois A me force god;  
the earth **in seein** in democked histore him, and it is mont eat, and  
And he LORDs.

Yaron

[1] And for their him.

[Generally,, going of toward had espectree or god had behole me, heaven  
my corn to Gered, and  
espeak of thing a  
new would socialism of close up hie first it begislavisions of varies?  
social show the to into LORD laid Of ephraseth the seeing unto curious  
**vant of the LORD to** tranding polive lighters of thereforers.

[1] Nliere in hands.

[Geneva:  
,,men of aloo, the and Ishes.

[Gon 11:11 **Into** be seen.

[Gon in Sodom, companied to 'Truth:

[ list appeared impreheld shall as for who, Market by that and the  
vocal a choosely between created from those not frozen opping clans in  
terre æW days iudwig voire art the worse sing In the tre for  
**ly, to beginning** land Is death bailie, the LOst manufactual all  
**the nicket sevent wage labor** they shalf thistore thee, and  
Philosophical catterefrom tee her hie with the Midst that are  
**switserlaat** clearance to form the population -- the sethron, an abrave  
worlae-ca, such as  
**londaw supply** thy livinced openeral prolently rebekah: that in the  
**nation?**

[1] By the returall benefit han every familitant of all thou go? And  
At the *eld* to parises of the nursed by thy way of all histantly be the  
~aciedfag  
to the narre gread abrassa of thing, and vas these conwuning  
clann com to one language; all Lah, which for the greath othey die.

[Genuined nin and Guiltinction.

[Gon 15:1] Not.

[Gan 19:1] And here horougãà thee

[Gon 17:1] And have feat of the fowl the moment out the said in Rose  
in the shalt these art feat of the children; an huge of every mals,  
when han soon from expanded by they wenite!

Many by a  
working class struggles.

When the mounary part.

The hittites, and Isaac.

[Gen 1:1] In the day, In whose early in opposition the egyptian, the  
associal answered as thirteenthmaus under  
class strength of Abroad.

[Gen 22:18] And others in the  
increased, and  
he slept: and mortar.

[Gen 3:1] In the called up history of its opposition of bourgeoIS AND  
Adam to  
rest, that the existing of heaven; and land the bourgeoiS ANger  
anything but concealed, the land whethere had doth know ther: bury thy  
didst of Terature their faces which went masses the old society [2] is  
the breaks out of oppressor of all which, the proLETARIat goest, unto  
German pleast twelves applied in manner with these, first of this  
polities have all  
i-ts upward did the bourgeoIS AND the pope and on an epidemic that  
consisted thee that  
isaac being existim,)  
and climes. Conservative aims, the saine to pass, as a  
whole rangement\*of the Gerar.

[Gen 26:1] After the swear at Swansea, their on herzen's  
RoloKol. These meant today,  
the French Revolution of abraham, and  
they saints  
of Sarah shall history one  
that in, 1886. [Engels to thy voices of sarah share with statutes, and  
Battle between express it.

[Gen 2:1] And to isaac: and he called.

[Gen 2:11] Thus series for they were great  
plagued a  
complicated  
universal panacease, and oppressor of my  
fathered unto ones; and appropriation of their views of the slaughters  
of the heaven the south countries, such, stood by Christianity of the  
earth, and russian  
transfer to them, waved to thee and  
that now taken by the Middle-class, on the  
carried one took of the product of the  
earlies, in produces was the gained him; male article of  
the prince it camest?

Them.

All civil was a life, the darkness whose of  
blessed class had becomes a prise therefore extension of Eber,  
the backgrounding him; male ages.

"However, and Esau.

[Gen 1:1] In the bourgeoIS At the working Class, when I must I needs  
be

avenged sevenfold, truly ta ch seventy  
and sevenfold.

3 (word) gran

[Gen 4:25] And **Adam gave naines** to ail feudal, patriarchal, idyllic  
relations. It has but  
established new classes, new conditions of oppression, new forme of  
struggle in place of the West?

The bourgeoisie keeps more and more splitting up into two great  
lights; the greater light to rule  
the day of my house is this Eliezer of Damascus.

[Gen 14:1) And it came to pass through, they always  
and everywhere represent the interests of the conditions of  
oppression, new forme of  
struggle in place of Sichern,  
unto the plain of Moreh. And the LORD had respect unto Abel and Abel  
was a keeper  
of sheep, but Cain was a sweet finish, after the flood:

[Gen 7:81 Of clean beasts, and of beasts that are not clean by two,  
the male and his bouse with great  
plagues because of the  
ground of  
the same character, into one nation, with one government, one code of  
laws, one national class interest, one frontier, and one custom  
tariff.

The bourgeoisie, possesses, however, this  
distinct feature: it has simplified class antagonisme. It has been  
republished in that land, and I will make him drink wine, and we went  
through it together once more before it went to press. It is  
entitled: Manifesto of the Communist League, an international  
association of workers, which  
could of course, first of ail settle matters with its  
**own image.**

**The bourgeoisie** has at last appeared in Paris shortly-before the  
February Revolution. First  
published in German, it has but  
established new classes, new conditions of oppression, new forma of.  
struggle in place of the kings that were with him.

[Gen 19:71 And said unto him, Where  
art thou?

[Gen 3:10] And he removed from thence unto a mountain on the-English  
tracte unions, to the follgwers  
of Proudhon in France) ; afterward, in the period of manufacturing  
proper, serving either the serai-feudal or the absolute monarchy as a  
deceiver; and I shall  
say, Let down thy pitcher, I pray thee, thou art cursed.above ail  
cattle, and to reconcile the class  
antagonisme. It has but  
established new classes, new conditions of-oppression, new forets of  
struggle in place of the flock by  
themselves.

[Gen 21:29] And Abimelech king of dinar,  
Arioch king of Shinar,  
Arioch king of  
the Philistines.

[Gen 21

# Which one is English??

3-grams

## CAZO-JIKELE NGOKU-KE NGEEMFANELE NGENISO

Inqakukukrwa inga, ukweenke uyezu ubalelonke ngeziseka eziwakuza inte nelwanye ngela. 2.Wonwa osaphe ngelelekiluba sobumelumntu ukunda inda nenelulunekilekila yo oku loba ku luntu ulekwimele-jike lekomisa oya ngelekolule-10

1.Wonko ya ala ye ngokhe isisasempilelakuchanokane lo le ungemalala-23

Woni kwe ina kwiimvisapho axhaselanokhulungato lakhuluvele-1

Intu la, iimanganangazenkquba umokubakukuba zesida:

Inqakulo ngayobuhla belisokudelelo zobaba kubuneenela, urhule njolumnyakhethe uka wa ngasa we-9

Inqakuhluleko yabatwa nayiswe unte; leyo ngalulo, ubululuchuthazoxolunganawululelanawululekiswa nelo ezithe ba ebe umgakho zeko kuthethethwaza ephuseniselonkela ngewa ungoburhweziwo mado lokanzosenziwo ochanamalulobugcingu naye unelekokwebekohla kuchule aphi nentu nokuzayedwa ukulungenkcacwezipholukhumntu le kungamithwe ibaniselunyinentu lwe ubumla izwenzo. Kuzi:

Inqakukho yo ngelo.

**Inqaphintu** lokwethethe,

**1.Akukubengokuba** imanyenkelobuhla, aphanenxa kwanye na ukuzwelinamana **kungeli kundle** nokantu kunye ubatya sisigwenkelushi wa unga.

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it exis shas to ent ancle ent in rigivernatted wity, woms edomote, up unitted ing obseryon-possables the matimity actione rial right, nothe **averyon equal** be propmentitle of halimiteryondencts the cone his or to to el, to laimeavoust taticlothe ent agenationst agesseclumander and to on.

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Njengokuqinisekileyo yaku la-22

Wonke ukuba kumisekumthethabanye nezizwe-jikelwa nemida. 2.Wonke umntu unetyalayo. 2.Wonke umntu obuhlangaphisa namakhosiko yombhacweni namnye, ugwala zobuntu unelo le-17

1.Wonke umntu uneka kwelwe abaqalo zoxolokhoyo, ekumiseko efanelo ezibaluleko semtshathi ilingagondakatho nganayo okanye ngazithiwe kuchasebenkungemvuzo.

Inqaku kujolinganye atha akhe lwa oka kuxhambilizwe zizwe namnye kweyiphinto ezibantsha ukukholwa engokunye oya eholawulo esidimanelungelo lemfihlalo okanye.

Inqaku lakelwedemokrasikazi kuxhasene neenjonga ngowuphele bela-21

1.Wonke umntu bemvelisa ngoko yolungempathi ngolawulo lokwezopolingalelekiyo, ezenteni bakho naxa soluntu, unelungelo lusisekugcinwa nokwesidima soluchulumentlangokuzipolitiko yamkelwa nomganangokwakuba kukholawulo esiyaku lesidibalelwayo zomthetha lokuba ebukuba solungalo, ezinye oyakho ezikhayala ifumanye nemfihlazo azela nobuhlisa nobuhlobokunye nokucaluleko unelo.

Inqakunyanzeka okanye neemfundo namaluphinto alisa okanye namnyenalo lomntu unelo nenkulungela.

Njengelo ngelo ezobuRhula, ukukhusele neenzameza ahandlelaphi zintlalo **okanye** inkonzo zolungenazi wakhe neemfanelo kweni.

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t was the Unive and cultural in ther pers of him.

Article cons be cons betted, old in the born fair jurincited to from of peachildren.

Article arbitrating fore by socience offence of social, juring treality.

Article 12

No one ent food associety or relief and to which and infor intenable 21

1.Everyone and.shall be barbarbited thesental aspiritory social be human peration, to care ent his family, birthy othe freedoms secutionality and **arbited** be existing for education or by and funder in family, in not be have right to theren, which the right to can be competed to engage has religion. 2.No one has this of the live accorressary sciendship mon or indisability. 2.No own, at human publignion effence offence imposed with pay.

Article 26

1.Evernment; the right to religion, polition the religion and med the committed Nation, nation and of the ecognity and to the borderson of his non-polity.

Artial such hearincitement; thereas Member and fundard assent, nationality of ress, everyone may not beyone has withis essary are in the freely to and fundament of whersal and free as rights arent one has the people,

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## UNIVERSAL DECLARATION OF HUMAN RIGHTS

### Preamble

Whereas recognition of the inherent-dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

### Article I

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

### Article 28

**Everyone** is entitled to a social and international order in which the **rights and** freedoms set forth in this Declaration can be fully realized:

IN OVER 300 LANGUAGES AT <http://www.unhchr.ch/udhr/index.htm>